



# BEM



# OLIVE GARDEN

**VISION: CHRIST FOR OUR CITY AND BEYOND**



Matthew 5:14, ***"You are the light of the world. A city set on a hill cannot be hidden."***



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## MISSION

***“A SPIRIT-FILLED CHURCH  
WHERE ALL GENERATIONS AND NATIONS  
ARE DISCIPLED TO FULFILL THE GREAT  
COMMISSION”***

Matthew 28:19, ***“Go therefore  
and make disciples of all the  
nations, baptizing them in the  
name of the Father and the  
Son and the Holy Spirit.”***



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## BEMOG'S ETHOS





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## MISSION

*A Spirit-filled Church where all Generations and Nations are Discipled to fulfil the Great Commission*



## VISION

*CHRIST FOR OUR CITY AND BEYOND*

## MISSION

**Targeted Outcomes**

MAPPED

TO



ALIGNED

TO

## VISION

*CHRIST FOR OUR CITY AND BEYOND*



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## BEM OLIVE GARDEN'S CORE VALUES (ETHOS) STATEMENTS

## WE ARE A **SPIRIT-FILLED** CHURCH THAT STRIVES TO FULFILL THE GREAT COMMISSION

- **(A church that emphasizes the works of the Holy Spirit)** (Acts 1:8; 1 Cor 12:8-11):
- The Holy Spirit is the breath and heartbeat of everything we do.
- The Holy Spirit leads and directs the fulfillment of the Great Commission.
- The 5-fold ministry is openly exercised with reverence but not reservations.
- All generations and nations venture deeply and intimately in their spiritual relationship with God.
- Members exercise their spiritual giftings to their fullest potential.
- Members are liberated from ritualistic traditions and protocols, prestige and social status, and pressure of time.

## WE ARE A **BIBLE-BASED** CHURCH

- **(The Bible as our standard for living)** (Mat 5:18; 2 Tim 3:16-17):
- The word of God is at the centre.
- Exposition of God's Word holds the place of honour and priority.
- The whole counsel of God is preached.
- God's truth is taught with reverence, without fear or favour.
- The Holy Bible becomes the point of reference when making decisions and policies.



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## BEM OLIVE GARDEN'S CORE VALUES (ETHOS) STATEMENTS

### WE ARE A **PRAYING** CHURCH

- **(Prayer as the heart of our ministry)** (1 Thes. 5:17; Rom. 12:12):
- Prayer is the heart and spiritual engine of the church.
- Personal and corporate prayers are privileged responsibilities and lifestyle.
- Families, members, and leaders pray together and for one another.
- People in need, our government and the rest of the world are upheld always.

### WE ARE A **WORSHIPPING** CHURCH

- **(Worship is our lifestyle)** (Jn 4:24):
- Worship is invigorating and brings an intimate encounter with God, where celebration is a hallmark filled with awe and humility.
- Worship is structured but yet free and flowing.
- Worship and prayer are done together.
- Giving and tithing are acts of faith and sacrificial worship as well as obedience and honour to God.
- The Lord's Supper, caring, serving, and doing the will of God are also acts of worship.

### WE ARE A **DISCIPLING** CHURCH

- **(We equip and empower people to serve)** (Mk 1:15-20):
- New people are seen at every service because of who God chose us to be.
- People come to know our Lord Jesus regularly.
- Families, friends, and strangers are disciplined for Christ.
- All generations and nations are disciplined and sent out regularly into the community to serve.
- Support groups are used for evangelism and discipleship.



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## BEM OLIVE GARDEN'S CORE VALUES (ETHOS) STATEMENTS

### WE ARE A **SERVING** CHURCH

- **(Everyone has an opportunity to serve)** (Mat 25:40; 3 Jn 5-8):
- Intentional and unintentional evangelisation and discipleship are the ultimate goals of serving.
- Members serve one another and the community through Home Fellowship Groups and various Life ministries.
- Practical resources are shared and utilised exponentially to serve effectively.
- Every member has a part to play and a gift to use.
- No one nor not one gift is undervalued nor overvalued

### WE ARE A **CARING** CHURCH

- **(Everyone cares for each other)** (Col. 3; Tit 1:8):
- People accept, value, love and care for one another as they are.
- Caring transcends the walls of the church into the community irrespective of who they are.
- Home Fellowship groups are closely knitted spiritual families where everyone feels wanted, loved and a place to belong.
- Casualties of life's struggles feel welcomed, their emotional and physical needs met, and brokenness nursed, healed and restored.
- Disciplining is not ignored but restoration prioritised.

# BEM OLIVE GARDEN

## ROADMAP COMMITTEE

- Eld. Ricky Agan
- Eld. Mark Ferguson
- Eld. Walter Wak
- Eld. William Abeng
- Sr. Ps. Eden Usat Emang
- Ps Christinah Lawrince
- Ps. Muraly Mariappen
- Ps. Nico McLaren
- Bro. Aidan Gorino
- Bro. Ajun Ejau
- Bro. Ambi Kun
- Sis. Anita Anyie
- Sis. Augustina Esau
- Bro. Bexter Michael
- Sis. Connie Ngimat Bala
- Sis. Elizabeth Abat
- Sis. Ennis Gabar
- Sis. Esther (Steve) Ngau
- Bro. Fabian Sigar
- Bro. Jadif Jeofery
- Bro. Jayapragas Gnaniah
- Sis. Julie Edward
- Bro. Kelvin Pudun Dennis
- Bro. Lepon Tanyin
- Sis. Lily Chiong
- Sis. Dr. Magdline Sia Henry Sum
- Bro. Dr. Micky Vincent
- Bro. Nosim Apat
- Bro. Peter Paris
- Bro. Robin Jeli
- Sis. Regina Silas
- Bro. Steve Hong Ping
- Bro. Dr. Voon Jan Cham
- Bro. Yong Ching Ngean

